



TRUE FAMILY
GATEWAY TO HEAVEN 



THE FAMILY FEDERATION for
WORLD PEACE and UNIFICATION

FORWARD

Peace-loving citizens of the global village!

Introduced in this book is a part of the historical and providential special messages from Heaven. They are the messages from Heaven that Rev. Moon, who received the calling from Heaven at the early age of 16 and set out on the path of the salvation of humanity, has declared and taught before all humanity in the world in his 90 years of lifetime.

The teachings of Rev. Moon have already been published in more than 1000 speech books. This pamphlet is an excerpt from the *Cheon Seong Gyeong*, a volume of 16 books comprising “the holy book for the Kingdom of Heaven,” as it is described by Rev. Moon. This pamphlet’s first chapter is the first section of the first chapter of Book 5, “Earthly Life and the Spirit World.” This pamphlet’s Chapter 2, 3 and 4 are the third, fourth and fifth chapters of Book 4, “True Family,” of the *Cheon Seong Gyeong*.

Out of the many teachings imparted by Rev. Moon in the last few decades, the contents of this pamphlet sums up the love as originally created, that is, the love between a true man and woman centered on true life and so forth. It is a collection of the words given from the 1950s for decades until now, under the same given subject, and so it is somewhat repeated, and the reader may feel that the same words are given again and again.

However, if the reader were to deeply savor the essence of the words on each of the occasions as he read the words, he would be able to realize that they are the words of the profound truth and that even each of the words exude deep and abstruse meaning. This is because they are not the words thought of in the head of a human being, but the truth of Heaven declared through the mouth of Rev. Moon. This can be compared to the fact that, though Spring comes every year, no two Spring seasons are ever alike.

I hope that you will not give up the great grace of Rev. Moon in allowing this pamphlet to be published especially to illuminate the dark-seeming future of humanity. He has received the heavenly seal as the True Parents of humanity and is bestowing this book as a gift to the humanity with the love of a parent. I also hope that the readers will read this pamphlet carefully to its conclusion, and let it serve as the indicator in your future lives. Those who wish to learn further may also purchase and study the *Pyeong Hwa Hsin Gyeong*, the *Cheon Seong Gyeong* and the speech books of Rev. Sun Myung Moon to be enlightened of even greater truth.

May the grace of Heaven be with you, your families, and your nations.

Editor

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CHAPTER ONE

Our Course of Life

Section 1. Prayers relating to the life course

"Beloved Heavenly Father, I thank You for Your grace, and for having shielded me in my struggles from my childhood until now; during those years I have been apprehensive of any humiliation or shame that Heaven might suffer. Among all the good things on this earth, there is nothing more precious than connecting to Your original heart. Knowing this, we must infinitely long for that relationship. We must keep in mind that those who experience Your love will have no regrets even if they forget about all the things of this world. Now we must seek the ideal world, the original homeland where we live by Your love. We must prepare today on earth for the day of our birth as liberated children endowed with the authority of freedom of our third life.

We must know that just as we needed to be healthy in the womb to be born to lead a healthy life on earth, we need a wholesome earthly life to have a wholesome life in heaven. As the world today is one of conflict under the dominion of evil, we must we must be resolved to fight to the death in order to be blessed with the cooperation of heaven and earth and to keep in step with the dynamic fortunes of the universe. We must resolve that our descendants will never be placed in the same position as we have been." (49.308, 1971.10.17)

"Beloved Father, when we think of how You exist and have toiled unremittingly to usher in a new spring, we must become Your

infinitely grateful and joyous sons and daughters who lament the fact that we have yet to offer our entire life and love to You. In our predestined relationship with You, our lives are meant to be harmonized, and completely absorbed in and by You so that we too, may greet the new spring.

We must realize that only when we greet spring for the first time will the flowers bloom. We must not become such pitiful souls who have never done so. Just as a flower goes through summer and autumn before blooming and bearing fruit, we too are to undergo a similar process to bear fruit.

We know that for a tree to bear fruit, it first absorbs life elements through its roots, trunk and branches in summer, concentrating a perfect life force to bring forth a second life. Similarly, we must become the sons and daughters who are introspectively determining whether we have a life force welling up in our hearts one that is capable of rebirth in a new world even if our bodies should die.

No matter how much time flies by no matter how fiercely the storms rage; our inner life force must withstand the intrusions of the environment and persevere persistently on the path of growth. Only in this way, can we welcome the new spring and become a seed, the original source of a second life, which can be planted again.

Likewise, no matter how pathetic we may look externally, if we maintain our value as the original essence that can enhance the spiritual life force and as a seed that can be planted in the infinite world, we are not miserable people even though we may think we are. Please allow us to realize that the more miserable we may appear externally, the more our internal value is complete and guaranteed." (32-36, 1970.6.14)

"Father, we have realized that without the desire to serve and bow down humbly to You, we can have no relationship with You in the eternal world. Open the doors of our hearts to feel Your heart and hear Your voice welling up from the depths of our hearts, and guide us to regain our lost bodies today. Help us to appreciate Your historical course of toil and trouble to find each one of us, that we may humbly bow our heads before You." (?-280, 1958.9.14)

Section 2. The purpose that people desire

God does not have a body. Therefore, in order to manifest His body, God used Adam as His body, showing His face through him. That is the ideal of creation.

God is the original spiritual focal point and Adam is the original physical focal point. These two focal points generate a 90-degree angle. This is God's purpose of creation and the purpose that people desire. Had Adam and Eve not fallen, they would have occupied the positions of father and mother eternally in the spirit world; yet, due to the Fall, this was not possible. Had there been no Fall, everyone could have gone to Heaven simply by attending their parents as though they were attending God. (119-109, 1982.2.1)

Section 3. The reason for birth

This created world is round everywhere: the sun, the earth, and the stars; everything is created round. Even our mouth, if we analyze it, is round. No matter what, everything is created that way. Then, the universe makes relationships by going around and around, making circular, cyclical movements. Even if one

individual thing has a round shape, it does not exist by itself individually but makes a relational connection with the whole.

Then, why are we born? We are born to beat in rhythm with this vast universe. Ocean waves lapping against the shore lap against our hearts as well. Gentle breezes sighing serenely lull our hearts into serenity. Flowers in bloom release rich fragrances and stir the fragrances in our hearts. (104-122, 1979.4.22)

If we are born, raised, live and die in love, then we can be grateful for our birth, life and death. You were all born by having participated in the place where your father and mother loved and treasured each other exceedingly. You are participants in this love. Since you were born through your parents' love, you consider yourselves born as the flags planted through your parents' love. These flags flutter to express love. We are all meant to live for the sake of love throughout our lives. So you should wave the flag of love for your mother, wave the flag of love when you see your father, and wave the flag of love for your siblings. (103-258, 1979.2.25)

Section 4. The relationship between a moment and a lifetime

Your living body cannot be perfected unless your entire existence becomes a foothold for absorbing nutrients. This phenomenon occurs in the natural world. The crossroads of life do not appear over a long period of time but in a single moment.

People who ignore a moment fail to obtain something precious. They cannot become great people, nor inherit God's throne and crown. Thus, for the sake of one bright shining moment, exercise

care with each word you utter, each action you take, and even each thought you entertain. Deal with life and solve problems, believing that the contents of your daily life will all remain as phenomena in relationship to the world. That is the only way the realm of victory is determined.

In this way, the realm of victory is determined in one moment. It is the same with the historical realm of victory and the cosmic realm of victory. Those who know the infinite value of one bright shining moment and live accordingly can become great people, even saints or God's sons and daughters. In this way, the junction of life and death is crossed in a single moment. (31-217, 1970.5.31)

Today, our attitude is the problem. Of course, it is necessary to first desire the coming of the kingdom and wish for the Will to be done. Yet, what is more important is how we ourselves can personally become one with God's will.

If we take this one hour, we see that how we use it to become one with the Will is more important than to desire the Kingdom of God to come. Therefore, we must first create environments as individuals, families, tribes and peoples that will enable us to inherit God's will, whereupon we can then proceed to establish a relationship with God's Kingdom. Then, centered on God, how do we make a relationship with the Will in this one hour -- if you are given an hour -- within the sphere of your daily living? This is a very important issue.

Looking at the history of the providence of restoration, there were four thousand years from Adam's family through Noah's, Abraham's and Moses' families down to Jesus' family. Here,

however, what led to their failures did not occur over the span of, say, a year. In Adam's family, the Fall of Adam and Eve was not something planned out and put into action over the span of a year or a decade or even several decades. Their mistake happened in a flash, and when we think about how that failure of one moment has been perpetuated over eons of time, we can understand the fearfulness and dreadfulness of that instant.

Due to the failure of that one moment, so many people who walked the path of righteousness in the course of history had to undergo untold suffering, and many races that could not follow the Will fell into the abyss of destruction. All these became the origin of a tremendous offering of indemnity. When we understand this, a single hour that we ordinarily live so casually in our daily life becomes fearful; but even more, we have to feel how fearful a moment is, even one second of one hour that goes by as the clock steadily ticks. Even the eternal Kingdom of Heaven does not exist without having an integral relationship with the single moment.

Eternity does not start when we die, but at the moment we come to know God's will. Here, if for even an instant there is a leap in the relationship of time or an abyss created, eternity will be interrupted. Therefore, while walking the path of faith in the course of your lives, do not procrastinate by deferring your providential responsibilities from this year to the next, and then to the year after that, or from your youth to your midlife and finally into your old age. We cannot live like that. People with such a lifestyle will die without having ever spent even one day of being one with the Will over the course of their lifetime. They cannot go to the Kingdom of Heaven.

However good your country of residence may be, you cannot go to the Kingdom of Heaven if you were unable to live even one day by a victorious standard; you cannot enter the eternal world if you failed to live even one year victoriously. Hence, while it is important for believers to go forth dreaming of eternity, what is even more important is how they actually eradicate evil and whether they become the standard-bearers of goodness. This is preeminently crucial.

From this perspective, Adam's momentary lapse led to eons of anguish. It was in Adam's family that Cain and Abel had to dissolve the anguish of their parents and demolish the wall that existed between the brothers and create the origin of one family. Yet the murder of Abel, who was set up as the representative of the providence of restoration, was also an instantaneous incident.

In the 120-year course during which Noah toiled to build the ark, in only a brief moment God issued the command, "The day to fulfill My wish has come: all aboard!" Those who followed this order were able to receive the blessings of the eternal God; those who did not were buried within the realm of eternal judgment.

It was the same with Abraham: God's promise that his descendants would be as numerous as the stars in the sky and as the sands on the seashore" (Genesis 22:17) was bestowed in the twinkling of an eye. Abraham's sacrificial offering did not require decades but rather a mere day's work. The time it took him to cut the offering and place it on the altar was not more than an hour, yet that single hour historically bore the seeds of all life and death, curse and blessing.

Today, what believers should dread is not the visitation of judgment in the Last Days but the question of how they will harmonize their daily activities and face life's crossroads in alignment with God's will. (37-217, 1970.12.27)

Section 5. Infancy and the three orderly stages of the growing period

How did God create Adam and Eve? If He used clay, what kind was it? Where did He begin? From which point did Adam and Eve's lives start? We cannot think that God created them as adults, but ratter as babies. Without the notion that God behaved as a pregnant mother who subsequently gave birth to, nourished and nurtured a baby, we cannot logically explain the formation of all existence through the three orderly stages of growth. Logically, Adam and Eve passed through infancy before entering the growth and completion stages. This is heavenly law.

What was Adam and Eve's infancy like? We must proceed from the concept that the invisible God nurtured a baby whose beginnings were in the world without form and who could pass through the course in the physical realm. (225-198, 1992.1.20)

Section 6. Our life path

Since the society, nation and world in which we live are far from ideal, all manner of suffering occurs, and good and evil are at cross-purposes.

If we took a random sample of a hundred men, it would reveal that one hundred percent of them jostle among themselves in "an

every man for himself" struggle within their circumstances to cope with the demands of their mundane affairs.

Therefore, in our daily lives, we all acutely lack the confidence that we can complete the day's work that we planned in the morning. With a wider scope of activities we would need proportionately more drive and determination to bring a victorious result in our everyday life. Lacking these, that day cannot be victorious. Such days turn into months and months into years.

We also lack environments conducive for meeting our monthly goals. To end a month victoriously, we need the drive and determination necessary to achieve breakthroughs in tackling both the details and complexities of that month. Without them, we cannot conclude our monthly activities victoriously.

Getting through a year successfully requires us to be equipped with a fighting spirit or driving force that can thrust aside all the challenges of each and every one of its 365 days. We can then celebrate that year victoriously. If we live a year like that, and continue in this vein, it will eventually add up to ten, and then twenty, and then thirty years, and that eventually becomes our life path. (31-30, 1970.4.12)

People living on earth today cannot escape from the constraints of time. That has been true throughout history. Individuals, families, tribes, people, nations and the world all move within the realm of time.

Wherever people exist, there is always some goal to attain. We are to focus on such a goal for ten, twenty, thirty, seventy years and, indeed, our entire lives. The greater our goal, the stronger our internal commitment needs to be. Unless we maintain an internal

determination that surpasses the goal through the process called time, the goal will be unattainable. (31-149, 1970.5.24)

Section 7. The original homeland that we must seek

You may not know of the reality of the spirit world, but I enjoy the special benefit from God of having a clear insight into that unknown world. Digging into the root of that world, I found its principles to be quite simple. In the spirit world only those who lived altruistically in line with God's universal principles can enter the higher realms. The world structured along those lines is the ideal heavenly kingdom. That place is the original homeland that humankind must seek. Today, although we are exiles from our original homeland and live a fallen life, we are destined to return there. God had to create a path for this in the course of history because we could not do so by our own efforts.

This is why God raised up many different religions. They are training grounds through which He has been directing all people along that path, whatever their race, cultural background, customs and traditions. Religions are the training grounds for training people to become eligible to return to the original homeland. Taking into account the diverse cultural backgrounds ranging across the four corners of the earth, God is leading humanity toward a unified world of religion that can progress upward onto higher ground.

What does religion which guides people to the original homeland, centrally teach? It is to live for the sake of others. As highly developed religions tend to emphasize this principle, they teach us

to be gentle and meek, to stand in a position to elevate others and live for their sake, and to serve them sacrificially. All this serves to instill discipline in us to abide by the laws of the Kingdom of Heaven. (78-115, 1975.5.6)

Section 8. Our highest path in life

What should be our life path? It is the path of possessing God's love. Possessing God's love is life's highest and final destination. Everyone, men and women alike, must go this way. Our life path must lead us to the infinite God of love. The greatest life path consists of finding God's love by crossing over the peaks of death tens and even hundreds of times, and continuing in that search even after death.

What is the endpoint of our desires? It is the possession of God's love. If, in that regard, we possess love more precious than our own, God cannot be ours. Thus, we need to possess God's love. If we possessed only God's love, then it would be all right even if He were not present. When His love becomes mine and mine becomes His, the internal and the external become one for the first time. A nation based on such love becomes an ideal homeland without upper and lower classes.

When we lie in that place of love, we feel that there is nothing under the sun that does not appear good and that does not exist for our sake. Since God's love is like that, the heavenly world, which is humankind's destination, namely the Kingdom of Heaven, is a place filled with love. (19-210, 1971.1.10)

Section 9. The standard of birth and the standard of life

9.1. The wrong standard of birth

People in today's world who flaunt their pedigrees and parade their degrees as marks of social distinction, are unaware that their births were spiritually sullied. They do not know that they were born with the love, life and lineage of Satan; God's enemy. This is a serious problem.

Due to the Fall, people have been born from Satan's love which was passed down to their parents. Satan's blood has made its way down through the lives of our mothers and fathers to us in the present day. The fruit of those three then, is you. As such, you all belong to the satanic lineage. In other words, Satan's blood is running through your veins. Therefore, he automatically bears his ideal fruit while God strives to redeem those very men and women and transform them into originally pure and perfect people. You all began from Satan's love and are born from his lineage.

Since your start was all wrong, you must return to the original point. As we originated from false parents, we need to return and start anew from true parents. How serious is this? It is imperative to inherit God's love, life and lineage afresh.

That is why, when you receive the Blessing, you undergo the ceremony for changing the lineage. You must believe in this more than your own life. Just because it is a Unification Church ceremony, you should not think of it as some ordinary ritual. It is like a wonder drug, an antidote, to restore the dead back to life.

Our ancestors committed an error so grave that countless people fell victim to its aftereffects throughout the course of human history. Knowing this, we cannot tread that same path again -- ever again! We paid a ghastly price throughout history for having perpetuated illicit love in the fallen spiritual and physical worlds, with far-reaching consequences for individuals, families, societies, nations and the world. (216-109, 1991.3.9)

9.2. The standard of life

When I say life here, I mean eternal life. I am not referring only to the spirit world, but to a life to live for eternity. Each individual was created to be an object of God's love. You are the object partner of the absolute God, and the partner in His love. God cherishes the notion of true love more than He values Himself. He is the absolute and eternal center of life. His ideal is even more eternal and the center of that ideal is true love. The partner of that love is you.

The attribute of love promotes unity between partners. Such love can unify a nation. Thus, one partner can accompany the other partner in any position and follow unconditionally. You can inherit God's entire fortune and even His entire heart. I went through a miserable course to discover this and now stand on that foundation. It is sublime and lofty and cannot be exchanged for anything: it is an amazing grace. For that reason, I stand in the same position with God. I share the eternal position of true love. The spirit world is in a different dimension from this limited earthly world. We cannot move freely within mundane confines, but as the spirit world is a higher-dimensional place, you can do anything there; you can leap

across time. if you want something based on love, you can have it all anytime, anywhere.

We were originally created as eternal beings. If we become eternal beings of true love and go to the spirit world, we will be free. The first standard of life is the standard of good and evil, the second is the original starting point, and the third is eternal life. (216-107, 1991.3.9)

CHAPTER TWO

The Family Is the Model for the Kingdom of Heaven

Section 1. The Family is the Central Model for All Beings

When you stand in the world of space, you need top and bottom, left and right, and front and back. Only then is the status of your position stable. Your shape will vary depending on the position in which you stand: top and bottom, left and right, front and back. When dealing with matters that concern the relationships of top and bottom, left and right, front and back, and also problems in the family, nation and world, there is only one solution. Just as there has to be top and bottom, left and right, and front and back with the individual at the center, there also have to be parents and children, husband and wife, and brothers and sisters.

The same applies in a nation. With the leader of the nation at the center, all families should embrace the civilizations of east and west, and the civilizations of north and south, and all the people of the world as their brothers and sisters, and eventually establish a family model. This model is the same for all. You yourselves are the center of that model. This model represents a principle that requires that from you should come your family, which then expands to the nation, world, heaven and earth, and all the way to God.

You not only want to be the center of the universe, you can be the center. In the same way, the family is the center of the universe. If

you think of heaven as the parents, then earth represents the children. When considering east and west, the east symbolizes the man and the west the woman. So after marriage, the woman goes to the place where her husband is wherever it may be. This is similar to the west reflecting the sunlight that shines from the east.

It is the same with the relationships of brothers and sisters. When the eldest brother leads a task, the younger brothers and sisters will cooperate. Therefore each person should be in a parent-child relationship, a conjugal relationship and a sibling relationship. In other words, these three relationships must meet at one point. The central point is one. The centers for top and bottom, left and right, and front and back should not be different.

If their centers are different the relationships of top and bottom, left and right, and front and back will all be unbalanced. So top and bottom, left and right, front and back, and the common central point add up to the number seven. To form the number seven in this way means to be a family that is united in true love with God at the center and where all these things form a complete sphere bringing about harmony and unification. We often say seven is a lucky number. So when we hear this about the number seven it seems believable. As long as true love never changes, this central core will turn forever without changing, realizing the ideal of the true family.

Also since everything is connected to the core, then each position, one, two, three, four, five, six and seven from this central core are equal. If the grandfather and his sons and daughters want something and the grandchild is not against it, then all three generations will come to want it. The grandfather and

grandmother, husband and wife, and sons and daughters all follow the center. In terms of love, we say that the parent-child relationship is one, the conjugal relationship is one, and the sibling relationship is one. They are one body. What are these relationships revolving around? They are revolving around the true love of God who is the center of love. Based on true love, the parents and children, husband and wife and brothers and sisters all become one. In this way the value of everything becomes equal. (299-114, 1999.2.7)

Section 2. The Family is the Textbook of Love Through Which We Can Connect with Universal Love

What is the universe? Everything in the created world is designed as a sort of training aid to help God's beloved sons and daughters find the ideal of love. This is why everything exists in reciprocal relationships. Minerals are based on the reciprocal relationship of subject and object partners and so are atoms. Protons and electrons also exist based on the reciprocal relationship of subject and object partners. Without reciprocation they cannot continue to exist. Without give and take action they cannot exist eternally. Therefore, the universe is a world created in such a way that its center can only be reached through human beings. (137-59, 1985.12.18)

What is the universe? It is an expansion of the family. If you look at a family that has completely realized the ideal of family love, it has a top, middle and bottom (parents, husband and wife, and children), left and right, and front and back. This is the principle. So when we talk about top and bottom we mean the parents and

children, when we talk about left and right we mean the husband and wife, and when we talk about front and back we mean the brothers and sisters.

Through what do they all become one? It doesn't happen through power, knowledge or money. Then what can bring it about? It is love. This is an absolute truth. Otherwise the sphere cannot be formed. Then what are the top, middle and bottom in our family? They are a textbook of love. They are a textbook of love through which we can encounter universal love. Go out into society and put it into practice. How should we love? Jesus said, "Love your neighbor as yourself." How should we follow this teaching? We are not sure.

When you go out into the world and meet a grandfather, treat him as your own grandfather. Treat people like your own mothers, like your own fathers or like your own sons. When you go out into the world you should all live like this. The people of the top, middle and bottom, front and back, and left and right are all displayed in the exhibition hall of the world. You should know that the world is an exhibition of people. If you can love everyone with such love, God will dwell in the midst of that love. (128-22, 1983.5.29)

What is the Kingdom of Heaven? It is the place where you love the people of the world as your own family, and people who do this are the people of the Kingdom of Heaven. Your grandfather and grandmother, your mother and father, your wife, your brothers and sisters, and your children -- what are these four generations? They are the textbook through whom you can deeply experience love, the true love of the universe as people of the Kingdom of

Heaven. The family is the foundation, a type of textbook that teaches you this love. (129-96, 1983.10.1)

We can not live without learning the love of the universe. God has prepared things such as a textbook or scripture containing promises which openly say, "Love your grandmother and grandfather. Your grandmother and grandfather on earth are sent as representatives of the grandmothers and grandfathers in the spirit world. Therefore if you love them, I will take it as if you had loved all grandmothers and grandfathers."

Next God says, "Since your mother and father represent the countless mothers and fathers of the world, as a textbook and model of love, if you love them to the utmost, I will take it as a condition of you having loved all mothers and fathers.

Furthermore if you as a man, representing all men, love a woman who represents all women, it will be a condition of having loved all women." Next He says, "I will take your loving your sons and daughters as you having loved all sons and daughters." Therefore the family is the training center to receive such training.

It is a training process for loving the world in accordance with the scriptures. We can ask the trainees if now they will go out to the world and love the grandmothers and grandfathers of the world in place of their own grandfather and grandmother, and if they say "yes," this will save the world. (130-273, 1984.2.5)

Section 3. A Training Ground of Love for Entering the Kingdom of Love

God's will is to realize the kingdom of love. If God's will is to develop and globalize the ideal world of love, the family is the

experimental ground where you earn credits, all the way from an elementary school certificate to a bachelor's degree and PhD. The family expands to the world. If you look at the world carefully, you will see that it is a world where grandfathers and grandmothers live, a world where adults like your uncles and aunts live, a world where people like your elder brothers and elder sisters live, a world where youths live, and a world where children live. So these places where old, middle-aged, young people and children live are larger expansions of the family. (147-281, 1986.10.1)

The family is the smallest unit within the training center and is also a textbook for entering the Kingdom of Heaven. It has all the levels: the grandfather's level, mother's level, couple's level and sibling's level. These levels expand into larger groups of grandmothers and grandfathers, mothers and fathers, your own peers, and your sons and daughters, and together they form humanity.

Only families that can love all human beings as their own spouses and as their own parents, and serve them as their own sons and daughters, can inherit the Kingdom of Heaven. This is amazing. The right to inherit all the power and authority of heaven and earth created by God lies here. (143-285, 1986.3.20)

The family is a textbook of love through which at the time of death you receive the right to be registered at the Palace of Peace and the Kingdom of Heaven. The family is a training ground of love. The extension of this family is the world. The world is made up of smaller worlds: there is a grandfathers' world, a grandmothers' world, a world of fathers and mothers, there are husbands' and wives' worlds and sons' and daughters' worlds. When these combine we have the whole world.

Thus if you love the people of the whole world as you love your family and as you love God through the family, this will make a

straight road to the Kingdom of Heaven. Thus the first commandment is, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." And the second commandment is, "You shall love your neighbor as yourself." If you love God and love humanity, everything will be accomplished. If you cannot do it, your spiritual training will have been in vain. No matter how great a religion's spiritual discipline may be, if it does not know how to love God, humankind and the whole universe it will fail the test.

In the family you should deeply experience love by going through the official course of the training center which is an encapsulation of the whole universe and then expand this and love the world. You have inherited this from your family, your training ground, where you were raised with your mother and father. Therefore if you love your parents more than your wife, love your sons and daughters more than your wife, love humanity more than your wife, and love God more than your wife, everything will be accomplished. This doesn't mean that you should abandon your wife. If you love in this way, all the recipients of that love will come to love your wife as well. Is there a more glorious place than this? If you want to love your wife, follow this way. (143-285, 1986.3.20)

Section 4. The Family is a Model for the Heavenly Kingdom

What kind of fortune should a person in the child's position receive? They should inherit the fortune of the grandparents and parents. Why does one need grandparents? We need grandparents because they represent the living history of the past. The parents represent the present and the children symbolize the future. Children contain east and west and also north and south. They are

also the center of the whole. The center of the grandparents, the center of the parents, the center of the children and the center of God -- all these are founded on true love.

Thus, loving your grandparents and respecting them means to learn and to inherit all the past. You learn the present from your father and by loving children you learn about the future. What do you inherit through your grandfather and grandmother, and mother and father? You inherit true love.

Although your grandfather and grandmother are old, they are united in true love and so your mother and father are united. So you should be like them and inherit the future. We absolutely cannot inherit the future without becoming a true family. When we look at these three generations, it is like looking at the universe. The love of the universe resides in the true family that represents the present and future.

When we look at the animal world, male and female animals love each other, and this is a textbook from which we learn about the love of the universe. Without a grandmother and a grandfather we feel unstable. Only with them can we move straight to the Kingdom of Heaven. Grandparents, mother and father, and children will all go to the Kingdom of Heaven.

Those who have loved the true grandparents, the true parents, the true children, the true family, the true nation and the true universe will go to the Kingdom of Heaven. The model and textbook for all this is the family. (162-140, 1987.4.5)

The family is a type of educational material which teaches us how to establish the Kingdom of Heaven. It comes from heaven. If a person loves all the people of his grandfather's age in the world as his own, he will go to the Kingdom of Heaven. If he loves the people of his parents' age as his own, he will be able to travel freely throughout all the nations. He will have no boundaries even when he goes to the spirit world. If he thinks of the young people of all nations as his own sons and daughters, he will be able to travel freely within the Kingdom of Heaven even though there are twelve pearly gates and directions.

Therefore, the family is a textbook which shows us how to make a connection with the Kingdom of Heaven. When you apply it to the nation, you will become a patriot, when you apply it to the world, you will be a saint, and when you practice it in heaven and earth, you will become God's children, or holy sons and daughters. People have such a desire. (137-77, 1985.12.18)

You should be able to embrace the sons and daughters of all races as well as their grandsons and granddaughters. In this way, you should stand in the position to become the owners of the family who, as true parents, love the people of the world with true love. By standing in the position to represent the family that practices true love and is connected to the original parents through God's love, you can finally enter the Kingdom of Heaven. (176-209, 1988.5.9)

Section 5. The Family Brings Together the Love of Three Generations

The family encompasses history, the present and the future. So what is the ultimate point that God has sought for six thousand

years? It is the family -- the family where love is interconnected and where all are united in love. Everything that exists comes under its dominion.

We cannot cut our relationship with this absolute source of love. The establishment of such a family was the original mission that God gave Adam and Eve at the time of creation. God did not want them to merely end up as a man, Adam, and a woman, Eve, but instead dreamed of a new family where they would be united. This is the first starting point towards establishing men and women. Thus to be able to enter the Kingdom of Heaven safely, you have to find a family and within the realm of that family in this world, enter and live in a place where you can feel satisfied in God's love. Only then can you go beyond this world as well. (30-85, 1970.3.17)

In order to form the family realm of love you have to be unconditional. The parents represent the past, the husband and wife represent the present, and the children represent the future. Loving one partner during your lifetime is the equivalent to God loving the world. It is a place where in oneness the parents, a couple, and the children offer their love as an example representing heaven and earth and tell their descendants to follow them. The original homeland of the heart, the place where heavenly affection is felt will be remembered in heaven and earth. (30-78, 1970.3.17)

What has God been looking for up until now? He has not been seeking a subject partner; rather He has been looking for an ideal object partner. He has been looking for those who resemble God

and posses the inner and outer aspects of the world He created. What is the starting point that leads to such a result? It is the family. There is nothing that can represent the universe better than the family. To be one with the parents is for past and present to meet. Here, you can love the past by loving your parents, love the present by loving your partner, and love the future by loving your children. Therefore, you can deeply experience the love of three generations. The place where these three kinds of love are concentrated is the family. (30-80, 1970.3.17)

Then where does life in the Kingdom of Heaven begin? It is the family. It does not unfold somewhere else. The Kingdom of Heaven is just a three-dimensional expansion of the family and not something that goes beyond the family realm. Therefore when you embrace your husband or wife, you should think that this is a man of the world becoming one with a woman of the world. The place where you can make the condition of having loved mankind is none other than the family.

You should live your life this way. To love your parents is to connect history with the present and to pave the road for God to come to you. Therefore you have to love your parents. To love your parents is to connect the human beings of history with yourself as an inhabitant of the present, that is to unite the past and the present. Furthermore loving your children centering on yourself is to connect the present with the future. And the philosophy that practices and sings the praise of such love for a thousand and tens of thousands of years is Unification thought. (30-82, 1970.3.17)

Section 6. The Family is the Training Ground of the Heart

We cannot live separate from the heart. Even if you are the president of a country or possess global authority, you would not be able to live if you had no place to express your heartfelt joy. You would not be able to feel the deepest satisfaction from the people who are under your command, your officers or the people who follow you. You must feel it in your family. You should be able to return home and feel joy through your wife and children. In such a way you should be proud of this joy in front of others. This joy is a primal joy; not a secondary joy. It is the same with God. Even if He was to restore the whole world, without a family He would not feel joy. So we need our families after all. (25-85, 1969.9.30)

Parents should be the head of the family and teachers should be the head of the educational institutions which represent society. Parents raise you by giving you milk thereby assisting your physical development as well as helping you emotionally. Then what is school for? It trains you for your future life in society. If the family is the training ground of the emotions, then school is the experimental training ground of society.

But society is not where training ends. Where does it end? It ends with the nation. The nation has a president. Why is it that people miss the president and want to be near him? When they have experienced everything, from the family to the society, they go on to the next level. The president is the fruit of the third stage after the formation and growth stages. A seed divides, sends roots down and a shoot up, and then, through circulatory action, growth begins. After such division comes a synthesis when flowers and fruit are produced.

Schools raise the people needed by the nation by educating the qualified elite to serve the nation. They are training and experimentation sites. Training is not real life but a preparation stage. You should not make the wrong preparations. What is the family? It is a training ground for the heart. It is a place where you train your heart to love. This is why you should live affectionately like brothers and sisters at school and also live affectionately like brothers and sisters in the nation. Parental education is needed at school, in society and also by the nation. Parents should pass everything in the realm of heart on to their children. They should create a foundation of heart for their children by teaching them to follow their parents' footsteps in living in certain ways in the family, the society, and in the nation. (180-130, 1988.8.22)

When you look at a family, it is not necessarily a good one just because it has a good house and a good environment. Conversely, no matter how bad a family's environment may be or how shabby its house may be, if it offers you peace and you are able to connect all things in your life to it, then it is a good family. It has a foundation of heart upon which the parents and children live for the sake of each other. This is the original homeland for our memories and the source of motivation for all living. Therefore it becomes the basis for determining our happiness in life. (29-16, 1970.2.15)

Section 7. The Family is Our Eternal Original Hometown

Family, the family is a good place. Why is it good? It is a good place because my mother and father are there. It is a good place because my elder sister and elder brother are there. It is a good

place because my younger brother and younger sister are there, and it is a good place because my relatives are there. Thus, human beings feel nostalgia for their hometown and the land of their original hometown. They feel more deeply about their hometown than they do for the nation. The place you long for even when you live in the Republic of Korea is your hometown.

What place do you long for even though you like Korea, even though you want to live in Korea, and even while you are living in Korea? It is your hometown. Hometown, what kind of place is your hometown? It is a place where your heart is lifted up in four directions and three dimensions. What is that heart? It is a place where you are tied up by love. Upward, your mother and father are tying you up; left and right, the bond between husband and wife is tying you up; downward, your sons and daughters and relatives are tying you up tight with three dimensional love. This is the original hometown.

People cannot help but long for their original hometown because they look upon this starting point of happiness based on love as the best. Then, what kind of place do you think God's original hometown is? What do you think God's land of original hometown is on this earth? We should think about these questions. If God is the God of love, He must surely have prepared a starting point for living on this earth, and where is this starting point? To know this, we must understand how God has prepared that starting point. What kind of place can become the starting point of the original hometown where God's family can be created? It is none other than a place where a son dwells who understands God as his real father. In other words, it is a place where the son, the only-begotten son who can monopolize God's

love, exists. Also it is a place where such a daughter dwells. It is a place where such a son and a daughter marry and form a complete family. (23-151, 1969.5.18)

Then who should be in the original hometown? Those who you miss should be there. Your parents should be there and your brothers and sisters should be there. And those who you long to meet should be there. When you want to live with them there, would you be satisfied if you just saw them for a moment? Would you be satisfied if you met and just saw them for a short time? When meeting and living with them, you should not be tired even if you live with them for eternity. You should go and find such a place. This is the Kingdom of Heaven that today's religions pursue. (23-80, 1969.5.11)

Today, the reason we long for the land of our original hometown is that in that hometown there are parents, brothers and sisters, and relatives, who are closer to us than anyone else. They always guide us; they welcome us as they did in the past whenever we visit them, and they sympathize with us, console us and receive us with joy when we are having difficulties. Without this welcome though, even if you longed for your original hometown and returned there, your desperate longing heart would vanish, and you would go back with feelings of deep regret. You should know this. In the original hometown there have to be people who will welcome you. (23-80, 1969.5.11)

Section 8. The Family Is the Final Standard for Completing the Cosmos-centered Ideology

Everything divides from one into many, which eventually merge into a larger whole. In other words, one divides into many and

then unites again into one. From here it divides again and becomes something even larger. Families exist within this larger created object. These families all have the same form as each other. The family is the place where the relationship of husband and wife is established and the place that unites the husband and wife. The tribe is a place that unites families, and the race is a place that unites clans. Races combine to form one nation. Here families play the central role. (26-189, 1969.10.25)

When the family is expanded, it becomes the horizontal world. This is why no society can manage without the family. If families cannot be restored, the world cannot be restored. Next we must realize the cosmos-centered ideal through these families. The word cosmos combines heaven and earth. Heaven and earth are like a person's mind and body. The mind and body must become one. Just as a subject partner needs an object partner, one man needs one woman. The union of a man and a woman leads to a family. God's foundation of love will not be attained without working through this family. (26-189, 1969.10.25)

The cosmos-centered ideology is a philosophy that unites the mind and body forming a family as the main body of love, and connects that idea to the spirit world and physical world. The character *ju* of *cheon ju* (cosmos) means a house. This is why we are using the word cosmos-centered ideology. Cosmos combines the spirit world and the physical world. What relationship does it have with us? We need a family. If you fail to be at one in your family, you have nothing to do with the cosmos-centered ideology. The family serves as the final standard for completing

the cosmos-centered ideology. Those who cannot sing songs of peace and sing praise for happiness here will become miserable people either on this earth or in the spirit world. (26-189, 1969.10.25)

From where is the Kingdom of Heaven realized? It is realized from our families. Then what kind of ideology do we have? We have a family-centered ideology. The word cosmos-ism (cosmos-centered ideology) contains *cheon* meaning heaven and *ju* meaning house; so it means the ideology of heaven's house. Only then does the meaning of the cosmos (*cheon ju*) become clear. The sixty-six books of the Bible are filled with words that desire an ideal family. Furthermore what is it that all men desire? It is to have an ideal wife. Also the greatest desire of a woman is to meet an ideal husband. No matter how proud and famous a woman who has a doctorate may be, her desire is to meet an ideal man, an ideal man she can love and with whom she can have her beloved sons and daughters. This is the root of happiness. The ideal of the Unification Church does not lie somewhere else. The beginning is the family and the conclusion is the family. (26-102, 1969.10.18)

What kind of ideology is the cosmos-centered ideology? It is the true parent-centered ideology. After all, these are both ideologies upholding parents. This is the ideology of our house, the ideology of our nation, and the ideology of your individual self. Had human beings not fallen, whose ideology would rule the world? It would be the Adam-centered ideology. This ideology is none other than the way of true parents. It is the ideology of the mother

and father. There cannot be an ideology higher than this. Hence the Unification Church should link matters of the heart with heavenly ideology through the way of true parents within the boundary of the original ideal family. As long as families that have internalized such an ideology remain, the Unification Church will not perish. (26-201, 1969.10.25)

CHAPTER THREE

Our Course of Life Centered on Love

Section 1. Why Are Human Beings Born?

If we ask ourselves whether life or love is first, we can claim each to be first. But which do you think really comes first? It is love that comes first. Relating this to the core of the universe, in order for something to have value, there must be an original flow of love. (043-277, 1986.3.20)

When we examine where life comes from, we must ask the question as to which comes first, life or love. Until now we have not been able to discern this clearly. Love comes first, then life. Because what comes second must meekly surrender to what comes first, it is natural that we offer our lives for the sake of love. This is the way things are. This then provides an answer as to the true course for our life. Since our life is born in love, the conclusion is that we must walk the way of love and die for love.

The purpose of human life is to find the love that the macrocosm, not the microcosm, is able to welcome. It is to be born, to love and to die in the midst of the great universal love that God, creation, our parents, and the angelic world all acknowledge. This is how I see it. (Blessed Family - 1062)

Human beings are not born based on their own choice. Then, are they born due to their parents' wishes? No. They are born due to God's desire. They are born through the love of their parents, which represents God's love. The person, who is born as a new life through parental love, representing God's love, is I. Love has the power to create everything. The one who is born as the center of the whole universe by receiving all the love of the universe is none

other than I. The highest purpose of life is to be born through love, be raised in love, live by love, and to leave love behind. The most valuable thing to do is to fulfill, in the family, the rules of love that lie at the center of the universe. (Blessed Family - 1062)

You should understand why human beings are born. They are not born for the sake of knowledge or political power. They are born because of love and from love. Then what makes love so great? It is the fact that love is the original source of life. You are born in the midst of your parents' love.

You are not born out of your parents' desire for money or knowledge. Since you are born in love like this, you should bear fruits of love. This is why you need children. A husband and wife become complete when they become one and have sons and daughters as their object partners. (Blessed Family - 1062)

Human beings cannot exist apart from love. Therefore, we can say that "I" live on the foundation of love. All things also originate in God's love. The existence of all things began on the foundation of love, so it is undeniable that human beings, as the center of the created universe, must also have begun in love. (Blessed Family - 1062)

Since human beings begin in love and mature through love, they cannot live separated from the standard of love. (Blessed Family - 1062)

Section 2. Life in its Original Form

What do you think is the cause of human existence? The cause of human existence is love. Then where do you think the purpose of human existence lies? The purpose of human existence lies in completing the ideal of love. Human beings came into being through love, and so their purpose is to perfect love by forming a foundation of love and expanding and connecting it. In other words, since the beginning is love, the purpose has to be reached through love as well. For this, a man and a woman in partnership

must become one in love and connect front and back, left and right, and above and below. (Blessed Family -1062)

No matter how firmly we have determined to become an absolute being and establish an absolute purpose, this will be useless unless we are happy. Our daily life should be happy. We live for this purpose. When we have achieved the purpose, something new will exist that is greater than existence itself. What is it? What is most precious for a man and woman? It is love. Love is the key element needed to experience happiness. No matter how lofty a person's purpose may be, if he fails to establish a love that can take dominion over his purpose, he will have to pursue a new purpose. Purpose cannot stand above love. (29-130, 1970.2.26)

What are you living for? There will be some who say they live to eat and there will be some who say they live to work or they live without a purpose. What do human beings live for? If you say you live for the sake of love, how great this answer is! Human beings are born as the fruit of love, live in love, and return to the eternal love of God's bosom. This is the original life of creation. (Blessed Family -1064)

One is born through love and grows up in love. Next, he leaves the love of his parents and finds and connects to the love of a partner, which is a love in another dimension. We can call parental love the formation-stage love and conjugal love the growth-stage love. No matter how much a couple may be in love, they cannot see the completion of their love until they have children. This is why they want to have children. This is completion-stage love. Therefore, the process of going through parental love, conjugal love, and children's love is the fundamental core of human life and the original path of God's ideal of love at creation. (48-11, 1971.8.31)

Life is born from love. One is born from love, grows up in love while being loved by his parents, meets a beloved wife and loves her, and dies in that love; this is what is called human life.

Therefore, originally there should have been no sorrow or pain in human life. (Blessed Family -1062)

Originally, the focal point of the universe is the place where all vertical and horizontal combinations of love come together so that parental love, conjugal love, and children's love can unite. This becomes the point upon which the entire universe is focused and where the directions of all cells in the universe are oriented. All the spirits in the spirit world will be focused on this. Moreover, they will protect this place so no one can invade it. If this place is destroyed, it will be catastrophic. So a certain form is needed in order for it to remain intact. In the Unification Church, this form is called the four-position foundation. (Blessed Family -1062)

Section 3. For Human Beings, the Eternal Element of Life is Love

You shouldn't forget that while you lived as an embryo, you not only received nutrition from your mother but you also received love from her. Likewise, people living on earth are not only receiving physical nutrition from the universe but also love from God, who is the essential element of life. (Blessed Family -1062)

Just as all plants absorb sunlight as an element of life, love is an element of life for people. Our hope is that the Kingdom of Heaven on earth or the Kingdom of Heaven in heaven be built where we can live eternally in love and in adoration. (Blessed Family -1062)

Human beings are born through love and grow through their childhood while receiving love. After a certain stage of growth, parental love is not enough, and their love expands horizontally through the love among brothers and sisters and the love of the tribe. In other words, they grow to maturity while receiving all kinds of love in heaven and earth. When they reach young adulthood, they particularly thirst for love with the opposite sex. Engaging in this love

leads them to a more comprehensive love, through which they finally find the center of love. (Blessed Family -1062)

The paths that man and woman walk exist because of love and for the sake of love. My path is the path of love. I move in order to attain love, keep love, and form an environment of love. It is also for the sake of love that women put on cosmetics and receive massages. Wanting something and doing work are all for the sake of love. We overcome hardship and move on in order to attain precious love. (Blessed Family -1066)

From the time we are born, we are receiving parental love. As long as our parents are alive, they love us at any stage of life, be it the period of childhood, the period of youth, or the period of middle age. When we grow up receiving parental love, horizontal love of husband and wife is bound to happen to each of us. (Blessed Family -1062)

What do you think marriage is? It is a school, a place where the men learn something they did not know about women, and women learn something they did not know about men. All their grades should be A's in order for the husband and wife to be pleased. You have sons and daughters for the sake of learning how to love the world. Without them, you cannot be connected to the future.

Your sons and daughters are given to you as educational materials through which you can be connected to the future world. Fulfilling your filial duties to your ancestors and grandfather and grandmother is like receiving education from the spirit world. All these things are connected through love. The grandfather and grandmother, husband and wife, and sons and daughters are all connected through love. Just like the blood vessels in the human body flow up and down, you can go up and down all the way to your ancestors of 10 million generations in the spirit world and also reach your distant descendants through this. So you should know that this is how spirit world and the universe are organized. All things will be governed in this way. We can say that becoming

a servant of love and a slave of love is the greatest happiness.
(Blessed Family -1062)

Section 4. What is God's Love?

Try to discover God's love. How can we characterize God's love? It can be compared to a warm spring day where white clouds gently float in the sky, heat rises from the ground, insects fly around, ants crawl in and out to see the world, pussy willows shoot out by the stream, frogs sing new spring songs, bees swarm and butterflies flutter. You feel intoxicated in such an environment and feel sleepy, but in reality you are awake and feeling so good that you want to stay like this forever. When God finds His ideal object partner, He gets the same feeling, as if He is in a beautiful garden of flowers where butterflies and bees fly around. When thinking of this, do you feel good or bad? These dull-witted men may not be aware of this. It feels good.

When you run into someone you are pleased to see, you hold his hand firmly and shake hands. When someone joyfully says, "Long time no see!" and holds your hand firmly, do you feel good or bad? If there is someone who says he feels bad, just kick him, saying, "You jerk!" When you are glad to see someone, do you hold hands tightly or not? Do you like it when someone grasps your hand firmly? You want to like it, but maybe you really do not. You have to know something to like it, and if you do not know it, then how can you like it?

Be honest! If your husband loves you, you do not need anything else. You live clinging tightly to your husband. It is always great to see a man and a woman firmly holding hands, especially when the man's hand is as rough as a cow's front hoof. When watching movies, we enjoy seeing scenes like that. If the woman says to the man, "Oh, you have pretty hands," the man will be offended. This is how things are. Love is eternal. Love is united, not divided. You become one. When a man and a woman become a couple and love

each other, they are bonded together. Of course this does not happen literally, but in heart they reach a level even higher than this. That is God's love. If you live with such love, will you be united or not? Think about it. Everything is destined to become one. (Blessed Family - 106)

When a man and a woman fall in love, all kinds of things happen, right? But if you find a way to know God's love and really taste it, then His love cannot be compared to anything in this world. If there is someone who has tasted this love, no amount of difficulty or sorrow can defeat him. Such a realm of absolute liberation should exist, should it not? The question is how to find it. (39-240, 1971.1.15)

God's love can largely be divided into three great forms of love. They are parental love, conjugal love, and children's love. The center where these three forms converge into one is God's love. (173-278, 1975.11.23)

Section 5. God's Blessing Allows You to Inherit Love and Joy

A glorious new morning will dawn when God assumes a physical body. The time He can love His grandchildren is a time more glorious than the time He can love His sons and daughters. How do you think God expressed His joy to Adam after having created him? God had to teach Adam about His parental joy, but that can be learned only when the children have their own sons and daughters. Children cannot know what parental love is like, but they do come to understand after having babies and a family. They understand that their parents loved them while raising them. Therefore, the day when your child takes a spouse is a day of glory, and the day your child has a child is a day of glory. (Blessed Family - 934)

You should know God's love. You should experience your parents' love and learn how to serve them. You should all experience

conjugal love with your spouses and learn how to serve them. You should know your children's love. Do not just give orders to your children, but learn how to understand and serve them as well. Only then can you understand God's love. Without children, you are in an incomplete state. You cannot understand God's love. You cannot understand how much God loved human beings, His children. Furthermore, without being a husband, you cannot know the wife, and without being a wife, you cannot know the husband. Children do not know what parents' love is like until they become parents. So without sons and daughters, you cannot be true parents. (133-138, 1984.7.10)

Parents want their children to be married because they want to bequeath to them and completely teach them of parental love. When parents die, they leave their real selves behind with their descendants. This is why they need descendants. Love is something that continues forever. Since love is the highest human desire, everyone wants to inherit it with their arms wide open. When parents bequeath their love to their descendants, they can stand proudly before God in the spirit world. It is through the family that love becomes complete. Going to the heavenly kingdom through the family means that the realm of oneness of love has been realized. (Blessed Family - 934)

People should follow this principle. Seeds are sown in the spring; in summer, plants develop fully; and in autumn, they bear fruit. In winter, you should put things in order and carry the essence of this new seed of life deep within your heart. Only then will you have seeds to plant again when spring returns. This means that in the future you should be parents and raise sons and daughters like yourselves. (26-158, 1969.10.25)

Why do people feel sorry when they do not have sons and daughters? They feel sorry because they cannot form a circle. When you see birds feeding their young, you can recognize the deep love of the mother bird. Western people may not know this, but in the Orient, children are liked more than adults. People

show polite respect for adults, but they show the utmost love for children. You can realize how much your parents loved you when you have your own sons and daughters and raise them. (Blessed Family - 934)

Everyone should get married and have and raise their children so they can know both children's love and parental love. It seems that western people are not like this. They avoid having and raising sons and daughters. They hesitate to have children because the children may limit their freedom to marry and divorce. But when people fail to establish the four-position foundation, they cannot go to the Kingdom of Heaven because they do not know God's heart of loving people. (Blessed Family - 934)

Section 6. Human Beings Seek the Center of Love

Human beings are born through love, grow up in parental love, and mature while broadening love horizontally. Horizontal love reaches the completion of the first stage when man and woman meet and grow together to the state where they can represent the love of heaven and earth and bear children as the fruit of that love. Children are born from the heart's core as a result of love.

The child who is born from a man and woman who share love based on heart creates a path to the center of love. This center will lead them directly to God. By having children as a fruit of love, human beings come to deeply experience the love with which God created all things and human beings. By loving their children, they deeply experience the love they received from their parents and the parental heart. The love parents have been pouring into their children is not a materialistic love but an intrinsic love.

The love that parents give their children does not change even if heaven and earth change and historical ages change. By becoming a parent and loving your children, you will understand and deeply experience how God has been loving human beings. By becoming

a parent and loving your children, you will feel and realize how much your parents have loved you.

This is why we revere our aged parents even more and fulfill the duties of filial piety with love. If you do not fulfill these responsibilities, you are unqualified to be parents and your love towards your children can only be considered hypocritical.

Human beings should feel and realize how much God has loved them by becoming parents themselves and loving their children. Furthermore, they will love God even more sincerely. A person should love their aged parents more than they love their children and love God more than they love their parents, knowing that this is the order and law of love.

Because heaven and earth has a spherical shape, they share horizontal love and rotate, forming a circle on the first level. When they take a partner of the opposite sex and share love, they have children as the fruit and become parents. When they love each other and rotate, vertical love is realized following the horizontal love. This forms the spherical world and establishes the center of love at the same time.

The center of love that emerges through the movement created by these love relationships is also the core of existence of the entire world of creation. The earth exists because it is also moving continuously around this center of love. The center of love is where infinite force is gathered that enables continuous movement. The center that appears through the sphere of love in this manner is also a place where God dwells. Therefore, all creation existing in the world is born and exists through God's love and moves in search for the center of God's love. God is a furnace of love. (126-245, 1983.4.24)

Section 7. Our Life Passes Through Three Ages

Human beings are born after developing in the mother's womb. They live on earth for a certain period of time, and then die. Prior

to birth, the fetus spends ten months in the mother's womb where it has limited freedom. It grows by receiving nutrition from the mother through the umbilical cord. It opens and closes its hands, opens and closes its mouth, and wriggles its feet. This is all it can do. Nevertheless, for the fetus the mother's womb is a world of freedom and the whole world. After ten months the fetus is born into the contemporary earthly world, or human society. (Blessed Families and the Ideal Kingdom of Heaven - 1062)

Why are human beings born? They are born for the sake of love. For this reason, they are grounded in true parental love and grow in the mother's womb, which is a bosom of parents' protection and love. Children grow to maturity embraced by parental love that digests with joy all the hardships without complaint. Upon reaching maturity at about twenty years old, the child should meet their eternal love partner and be engrafted into heavenly love in which they live entirely for the sake of one another. Following this life course, this new couple should have their own sons and daughters and love them. Only when they experience the depth of God's love can the substantial realm of God's love of the object partner be completed. (143-283, 1986.3.20)

Human life can be compared to the life a fetus lives in the mother's womb. People will live a one hundred year span in the womb of the universal mother. Just as the fetus is ignorant of the world outside the mother's womb, the people living a physical life today are ignorant of the reality of the spirit world that awaits them after death. They can venture a guess. They have a vague sense that, just as they did not know about the human world while in the mother's womb, a world after death must also exist. Regardless of people's feelings or convictions concerning the world after death, the spirit world really does exist. Because the world after death cannot be perceived by our five physical senses, we must overcome the unbelievable through religious faith. (Blessed Family - 1062)

Human beings go through three ages. The animal world also has the water age, land age, and air age. Everything must go through these three ages. For human beings to stand as the lords of creation and be qualified to rule over all things, they must be a complete life form, more complete than any other creature, in the water age and live therein. Next, they must exist in the land age and be the highest being among all creatures there. Then there has to be the air age. But human beings have no wings. How can they fly without wings? They should be able to fly higher and farther than any bird or insect. Then what do they have to do?

This cannot happen when they are in a physical body. They cannot get far no matter how high they jump. However, because human beings are to be the lords of creation who have dominion and because they stand in the reciprocal position to God, a spiritual being, their stage of operation should be the same as God's. Human beings can travel faster than light that travels 300 thousand kilometers in a second. This is none other than spirit. (112-201, 1981.4.12)

We live in this world, but it is not everything. There is the spirit world. Then what is the place we are to go to and live in? It is the eternal spirit world filled with the air of love. Our physical life is a time of preparation for life in the eternal world of spirit. (140-121, 1986.2.9)

Section 8. Earthly Life is Training to be in Rhythm with the Spirit World

I have a depth of spiritual experience. The spirit world is a place enveloped in the elements of love. On the earth, we breathe air, but in the spirit world, people live by inhaling love. The love you share in the spirit world is not secular human love but true love. (145.267, 1986.5.15)

When you go to spirit world, you will find that those who have fully loved their parents, brothers and sisters, spouse, and children -- that

is, those who have experienced deep love in their family life -- will be able to enjoy great freedom. They can go everywhere without restriction. Conversely, those in the spirit world who have no experience of love are narrow-minded; they find themselves isolated and alone, with no freedom whatsoever. The love between parents and children is a vertical relationship, the love between husband and wife is a horizontal relationship, and the love among brothers and sisters is a relationship that circles and surrounds.

These three relationships differ from one another. Therefore, only when you experience deep love through these three mutually distinct interactions on earth can you circulate freely vertically, horizontally, and in a circle. Those who have not tasted parental love because their parents died early are in a rather tragic position because they are missing an important experience of love. Likewise, those who have not experienced the conjugal love relationship of husband and wife as well as love in the family, become poor people in the spirit world because they lack a crucial experience of life. Those who have no brothers and sisters will also be in a poor position in the spirit world because they lack this experience. (Blessed Family - 1062)

The reason to marry is to deeply experience parental love, conjugal love, and children's love. We need these experiences because the spirit world is filled with the air of such love. You need to have a family to train yourself to be in rhythm with the spirit world. Those who go to the spirit world without these experiences of love cannot follow the rhythm there. They will be as one without a nose to inhale such air of love. (Blessed Family -1062)

You are born from your father and mother. What is more fundamental is the fact that you are born from God by having borrowed your mother's womb. You find true parents through the universal parents and through your physical parents. Your physical parents are temporary, so the moment of your death is a time of jubilation when you go to meet the True Parents. The true love of the true parents is there. This is the Kingdom of Heaven in

heaven, where the atmosphere is composed of love and filled with parental love. That love is not for me; it is a love that is in keeping with the unilateral law under the principle of service and sacrifice. In accord with this principle, you must love the universe and humankind. Your life on earth is the training ground for the development of such love. (105-108, 1979.9.30)

How important is your life on earth? You only live it once. It is a short moment that only comes once. When compared to eternal life, the earthly life is but a point. It is too short a moment. At this moment, we must go beyond our physical life and make preparation for the spirit world. (207-99, 1990.11.1)

CHAPTER FOUR

The Love of Man and Woman in the Original Creation

Section 1. The Original Love of a Man and a Woman

When man and woman are in love, whether their love is in accord with God's will and the standard He requires of them is the question. Is their love in accord with the model of love in God's mind? We come to the conclusion that if the first man and woman had become one in love based on the love of God, then their love would have become the universal model of love. God must have desired such love from human beings. Likewise, man and woman must have wanted this love from each other. Such true love must be the core of the universe. It becomes the standard of measurement. (Blessed Family - 334)

God's love and human love are the same in essence. Love causes oneness. Why do a man and a woman long for each other? It is because a man can possess God only through a woman, and a woman can possess God only through a man. In other words, they long for each other because God comes and dwells where a man and a woman have become one in love. (Blessed Family - 334)

Considering that the source of the dual characteristics is God, we should simultaneously sing praises for the noble value of God and for the dignity and value of men and women. (Blessed Family - 334)

When God's beloved woman lives in a man's heart and God's beloved man lives in a woman's heart as well, these two become his object partners, and when they love each other, God will be delighted to see this love and all things will rejoice. Heaven and

earth will rejoice to see a man and woman with these values embrace. When man and woman embrace each other in mutual fondness, this mutual fondness becomes the point where the universe unifies. This is how the original image unfolds in God's ideal. (Blessed Family - 334)

Originally, a man should meet a woman with whom he can rejoice, and a woman also should meet a man with whom she can rejoice. More than this, it should be an encounter over which both God and all things of creation can rejoice. Then, all creation will be mobilized for this couple and want to be ruled by them. Birds will sing and butterflies will flutter and dance with joy. God will rejoice, people will rejoice, everything will rejoice. Had the first human ancestors started history by establishing such a position, the world would be the original, ideal world. (Blessed Family - 334)

Section 2. The Reason Men and Women Are Born

What is the original purpose of a man's birth? We cannot deny the fact that he is born for the sake of a woman. Likewise, woman is not born for her own sake. We should know that a problem will arise if a woman fails to comprehend on her own that she is born for the sake of a man. Because God, the great owner of heaven and earth, established this as a principle of creation, we cannot enter the world of goodness, truth, happiness, and peace or the world of love and ideal unless we follow this principle. (Blessed Family - 337)

A woman is born to meet a man, and a man is born to meet a woman, are they not? This is the highest truth. Therefore, we should find the realm of blessing that conforms to this principle. Deviating from this highest realm of truth constitutes the highest evil. (21-201, 1968.11.20)

Men and women are physically opposite. Whereas women are one-directional, men are three-directional or four-directional. Women are more likely to enjoy staying at home, and men are more likely to enjoy traveling the world. The characters of men

and women are opposite. How can men and women become one? They become one through love. Love unites human beings and God. (38-255, 1971.1.8)

Why is man born? He is not born for the sake of academic pursuits, money, or political power. He is born for the sake of woman. Man is born for the sake of woman. Men have larger physiques, not so they can earn a living only for themselves, but so that they can earn a living for their children and wives. Man's sexual organ and woman's sexual organ are different. For whom do they exist? They did not come into existence for their own sake. Man's sexual organ came into existence for the sake of woman. Likewise, woman's sexual organ is for the sake of man. Have you ever thought like this? This is not something to laugh about. What is the symbol of the love of man and woman? Where is the final destination of love? It is the sexual organ which makes them one body. (143-275, 1986.3.20)

The sexual organ becomes a channel through which the mind and body can completely merge through love. That which man has is not his, and that which woman has is not hers. Man has what belongs to woman, and woman has what belongs to man. Men and women are not born for their own sake. They should know clearly that they are born for the sake of their partner. Why are men and women born on earth? They are born in order to love each other. Since God is the great king of wisdom, He switched ownership of their love organs. (132-146, 1984.5.31)

A man has a sexual organ, but that does not mean that he is its owner. The same is true for woman. Those who have acted carelessly with no regard for their sexual organ's ownership will be judged. If men know that they will receive punishment under the most fearful law, would they dare think of other women instead of their own wives? Conversely, can wives think of other men instead of their own husbands? (Blessed Family -340)

Section 3. Men and Women Absolutely Need Each Other

Love is something you absolutely need, isn't it? Is that right? Human beings, a man and a woman, are an absolutely necessary element for love. Man needs woman and woman needs man. How much do they need each other? They need each other more than Korea, more than the world, and even more than God. Also, if there were no women, the entire human race would perish within a hundred years. No matter how much man boasts of unifying the world, all would be gone within one hundred years if there were no women. Therefore, women are absolutely necessary. (25-180, 1969.10.4)

When we say "human beings," we mean man and woman. When we look at a man, he has to be with a woman, and when we look at a woman, she has to be with a man. Man is not born through his own desire, nor is woman born through her own desire. Both need each other. After their birth, they discover they are either a man or a woman. (67-267, 1973.7.22)

When you were born as a man, were you born with or without the knowledge that there are women? If a man were born and found out that there are only men, would he not feel bad? And if a woman were born and found out that there are only women, she would feel bad, wouldn't she? So when a woman is born, is she born with or without the knowledge that there are men? Although I was born without knowing it, the one who gave birth to me knew it. The reason one is born as a woman is that there is a man who needs her. Likewise, the reason I am born as a man like this is that there is a woman who needs me. Isn't that right? We are all born like this, with God's knowledge. (37-19, 1970.12.22)

Man absolutely needs woman. Man absolutely needs God, but before this he needs a partner called woman. Human history has been miserable because men have failed to correctly understand the absolute need for women. Conversely, women have not

understood that they absolutely need men. Tasting true love requires a realm of ideal, and for this man needs woman and woman needs man. You should know that an absolute man and absolute woman pursuing true love are joined through their efforts of becoming one in heart. When such a man and woman are joined as one, God comes and dwells with them. (Blessed Family - 340)

God does not like to see a couple joined by true love separate; therefore, the love of an absolute man and woman is eternal. Although God is omniscient and omnipotent, God's existence absolutely has no meaning when He is alone. Similarly, no matter how handsome and healthy a man may be, these things have no meaning if he is without a woman. A man living in fascination with his own good looks and health leads an ugly existence and has no value before God. The problem is that there are many men in the world who have sunk into such narcissism and this constitutes a reason why history has moved toward tragedy. You have to know that God's providence works to change and improve the world immersed in such self-centeredness. (Blessed Family -340)

Section 4. Love Comes from One's Partner

Love cannot be realized by oneself. Where does love come from? Love does not come from me but from my spouse. Since love comes from my spouse, I must bow my head and serve her. This is where the heavenly principle of living for the sake of others originates. When something highly noble comes to me, I must honor and serve it in order to receive it. We must live the philosophy of living for the sake of others. (143-277, 1986.3.30)

When we are alone, love cannot manifest itself. Love does not appear when man is alone, but only when woman appears as his object of love. Only when the object of love appears, does love finally spring forth. (Blessed Family - 342)

We say that parental love is good and conjugal love is good because genuine love is not something that is self-centered. Love is not something that starts from me but something that starts from my partner. You need to know this. Love comes from your husband and from your wife, and from your sons and daughters and from your brothers and sisters. Love does not start from your own self but from your spouse. Therefore, who is the owner of love? Your spouse is the owner of love. (34-331, 1970.9.20)

Where does love come from? It comes from your partner. If your partner is homely or ugly, love recedes; if your partner is nice-looking or lovely, love advances more quickly. The way in which love functions is determined according to your partner's attributes: her speech, her scent, her smell, and her taste. (Blessed Family - 342)

Where is the base of love? The base of love is not me. The word love must be used in reciprocal terms. No matter how handsome a man may be, if he has no partner, he is stuck because he cannot love alone.

The base of love is not me. "Love comes from me" are words that Satan has been using. I am not the base of love. You may think that you are the base of love, but there will be no progress in the future unless such a mindset is totally dismantled and transformed.

Until now, wives have put themselves at the center, and husbands have put themselves at the center, with both wanting to be served. This has been destroying relationships. Since the basis of love does not come from me, but from my spouse, if I am to possess that love, I must sacrifice myself for that love. Love requires patience and absolutely demands sacrifice. With this viewpoint, there is no place in the cosmos, other than on earth, where we can defeat Satan.

God is holding tightly onto love because it can be found only in accordance with the God-centered principle of love. The word compassion (jabi) cannot be expressed in the absence of love. The word benevolence

(in) also cannot stand on its own. The words *jabi* and *in* are all used only in reciprocal terms. (46-35, 1971.7.18)

Section 5. Men and Women Harmonize in Love

Man symbolizes heaven and woman, earth. The two must unite and realize harmony. Men and women are different. Men's muscles are rugged and women's are smooth. Men have beards while women do not. Their voices are also different. If we compare men and women, we see their contrasting features fit together well. Harmony unfolds between them. When we look at the physical structure of human beings, their left and right sides form a correlative pair. These two halves are bound tightly together.

Ladies and gentlemen, do you like only high things or only low things? You like things that create harmony. Judging from the line formed by the horizon, fish live below and mammals, birds, and other creatures live above. Women menstruate once a month, like tidal variations based on the moon. Breathing is similar. A man and a woman establish a line of balance and create harmony. People like Disneyland, with its rides that go up and down, because Disneyland duplicates the motions of the universe.

Which do you think will be more pleasing, a man harmonizing with another man or a man harmonizing with a woman? A man harmonizing with a woman is better because that reflects the harmony of the universe. We should live in step with the beat of the universe, the universe that promotes harmony through the harmony of yin and yang. (Blessed Family - 344)

When man and woman create harmony, they initiate circular movement. When man and woman become one body through love and bear the fruits of love, God comes down and they go up and they meet in the middle. God becomes the center of this sphere, and spherical movement begins. The center of the sphere is the place where harmony of love is realized. It is the place where life emerges and moves, and it is the starting point of human

equality and communal philosophy. This is so because the power of love is there. Thus, the force that embraces all interactions of the universe is love. (Blessed Family - 344)

For human beings love is eternal. It is one and never divided. Once a man and a woman are joined in love they are to live together for a lifetime and then eternally even after death. They are two bodies that become one body by uniting and revolving together. When the two bodies become one, they revolve as God does and form a four-position foundation of love, the expression of the ideal world of love. Only true love dwells there and false love cannot invade. When man and woman become blessed by God and achieve perfection, God comes to them freely. When they form a four-position foundation of love, they will come to love each other's mind through each other's body, and when they come to love the mind their body will follow. (Blessed Family - 344)

Section 6. Original Human Beings Are Enraptured with True Love

What is the holiest thing in the world? True love is the holiest thing in world. True love originates with God. If God exists, there is no other way than the way of true love. God truly desires the way of true love, and without traversing the way of true love, we cannot go before God. We have to know this point.

God wants to see, hear, eat, and touch through love. As for human beings, if they receive a kiss of love from God, their joy will make them feel as if they are going to explode from inside. This is where God's desire lies. God does not rejoice because He has diamonds or jewelry. (Blessed Family - 380)

The human body has five senses and every human being feels and confirms true love through the sensations of the five senses. If the eyes are directed toward true love, they will be colored by and intoxicated with true love. How beautifully those colorful, intoxicated eyes will shine! Think about how enchanting the smiling lips of a person immersed in true love are. Try to imagine

the intense beauty of the five senses moving in intoxication with true love and the harmony of the five senses moving toward God.

Alone, God cannot experience the joy of such beauty. He can experience such beauty only when He has a partner, and this is the reason God created human beings. How would God feel as He observed a beautiful man and woman absorbed into one another through true love-intoxicated eyes, or kissing with true love-intoxicated lips, and playing the melody of a heart of true love? If there is an Eve of true love, God would want to completely traverse her world of heart. God would have an impulsive desire to explore the breadth and depth of this beautiful Eve's world of heart.

God would want to traverse both Adam's and Eve's world of heart, a world more beautiful than the created heaven and earth. It is certain that God would rather travel within the world of the heart of a person of true love than the universe. God would never want to leave Adam's and Eve's world of heart and true love. If, after God created human beings, He fell into their true love and became a child lost in that love, what kind of world would we have? Since God would dwell in their midst, the world formed by God and human beings becoming one would be a world filled with joy and beauty. (Blessed Family - 380)

If the true love of God had been perfected, the God of responsiveness would have no regrets at being totally absorbed by true love. God's nature is such that He would be totally happy with anything that happened within the realm of true love. If human beings were to live in this world of true love, they would live a happy life free from regret. Moreover, this world would be without war and free of complaint and misfortune. (Blessed Family - 380)

Section 7. Love Is Realized in a Completely Natural Setting

This is a story from my youth. One day, I caught a pair of birds and tried to make them kiss each other's beaks. To see them kiss I put them in a cage, fed them, and watched them. I did it out of a

child's desire to see them love each other and sing happily together. This was an experiment, out of curiosity, to understand the principles of nature. I continued this experiment, which I now understand to have been quite naughty. It was only after a long while that I finally understood that love is realized only in a natural setting. Sincere love is realized naturally, in an atmosphere that is natural to the highest degree. Through a long journey of experiments I came to the correct understanding of love. (Blessed Family - 353)

When someone loses love, will having a university education help him to regain love? He will only accumulate knowledge, become individualistic, and come to worship materialism. Just as Korean bean soup tastes right only when it is served in a thick Korean bowl, character training can reach its purpose only when it is based on love.

The flower of world civilization should blossom on the basis of artistic harmony. In this sense, roasted ribs should be served on a heavy platter and Korean bean paste soup should be served in a thick, Korean earthenware bowl to bring out their proper tastes. Once you have become used to the rough, deep, and refreshing taste of Korean bean paste soup, you will never forget it no matter where you may go.

Likewise, once people have become used to the earthy, deep, relaxing taste of love, they will not change. Just as one easily tires of instant foods that are usually heavily sweetened, if one could obtain love easily and anywhere like instant food, we would be unable to call it true love. (Blessed Family - 353)

There are people everywhere today who taste love as if they were eating instant food. This is the problem. Love does not deepen because you bathe in a fragrant bath. I would say that the love of a couple living in the countryside that washes themselves in cold water before going to bed is purer, longer lasting, and ever deepening. A couple that has to brush their teeth before kissing is not experiencing

natural love. The toothpaste smell will prevent them from tasting the unique smell of the other. When I look at people who brush their teeth before kissing, I don't know whether they are trying to taste love or taste toothpaste. (Blessed Family - 353)

When you meet with someone you like and love, you want to embrace and kiss that person. This is a natural instinct between the sexes. You can think you are meeting your partner in order to love your surroundings -- the universe. Finding a partner and establishing a relationship is a natural human behavior.

When man relates to woman and woman relates to man under the ideal of partnership, there will be no acts or incidents that violate the order of love. The true order of love emerges only when man and woman meet on the basis of the ideal of partnership. (Blessed Family - 353)